

01/14/2026

The Marshall County Commission met in a regular session on Wednesday, January 14, 2026, at 10:00 a.m., in the Marshall County Commission Chambers. Clint Maze, County Attorney, led the invocation, and Commissioner Rick Watson led the Pledge of Allegiance.

PRESENT:

John Young, Chairman
Norma Parker, Accountant
Vacant, District 1 Commissioner
James R. Watson, District 2 Commissioner
Lee Sims, District 3 Commissioner
Joey Baker, District 4 Commissioner
Mike Knopp, County Engineer
Kristal Jones, Administrative Assistant
Tanya Giroir, Commission Clerk
Clint Maze, County Attorney

ABSENT:

Ashleigh Bubbett, County Administrator

CONSENT AGENDA

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, to approve the consent agenda as presented by Chairman Young. The consent agenda includes the minutes from the December 17, 2025, regular scheduled meeting, and the claims docket for the period from December 16, 2025, to January 12, 2026, totaling \$3,596,734.18.

APPROVE DOLGENCORP, LLC, DBA DOLLAR GENERAL STORE #6379, #15729, #24095, #24230, #24320, #25469, ALL LOCATED IN UNINCORPORATED AREAS OF MARSHALL COUNTY, AL, FOR COUNTY ALCOHOL LICENSES FOR RETAIL BEER (OFF-PREMISE) LICENSE TYPE 50, AND RETAIL TABLE WINE (OFF-PREMISE), LICENSE TYPE 70.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker. All members voted affirmatively to approve Dolgencorp, LLC, DBA Dollar General Store #6379, located at 8029 Al Hwy 69, Guntersville, Store #15729, located at 4240 High Point Road, Albertville, Store #24095, located at 30 Hustleville Road, Albertville, Store #24230, located at 7248 Hustleville Road, Albertville, Store #24320, located at 50 Barnard Drive, Grant, and Store #25469, located at 9607 US Hwy 231, Arab. All are located in unincorporated areas of Marshall County, AL, for County Alcohol Licenses for Retail Beer (Off-Premises), License Type 50, and Retail Table Wine (Off-Premises), License Type 70.

MCPALS – ANNOUNCE WHITE GOODS PICK UP AND DUMPSTER SCHEDULED FOR JANUARY 26, 2026, FOR DISTRICT 2.

SHERIFF – APPROVE TO PURCHASE TEN P25 RADIOS FOR NEW TAHOE'S; \$54,106.80, EQUIPMENT PREPLACEMENT FUND.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the purchase of 10 (ten) P25 radios for new Tahoes; \$54,106.80, paid from the Equipment Replacement Fund.

APPROVE TO SET A PUBLIC HEARING FOR DON'S GROCERY, 3604 ALABAMA HWY 75 N., ALBERTVILLE, AL, ON JANUARY 28, 2026, FOR COUNTY ALCOHOL LICENSES FOR RETAIL BEER (OFF-PREMISES), LICENSE TYPE 50 AND RETAIL TABLE WINE (OFF-PREMISES) LICENSE TYPE 70.

A motion was made by Commissioner Baker, duly seconded by Commissioner Sims, and all members voted affirmatively to approve setting a public hearing for Don's Grocery, 3604 Alabama Hwy 75 N., Albertville, AL, on January 28, 2026, at 9:00 AM in the County Chambers for County Alcohol Licenses for Retail Beer (Off-Premises), License Type 50 and Retail Table Wine (Off-Premises), License Type 70.

ENGINEERING – APPROVE FY 2025 COUNTY REBUILD ALABAMA ANNUAL REPORT AND FY 2025 COUNTY REBUILD ALABAMA CERTIFICATE OF COMPLIANCE.

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A motion was made by Commissioner Baker, duly seconded by Commissioner Watson, and all members voted affirmatively to approve the FY 2025 County Rebuild Alabama Annual Report and FY 2025 County Rebuild Alabama Certificate of Compliance.

ENGINEERING – APPROVE AWARDDING BID #29-25 FOR ONE OR MORE NEW 2026 GMC SIERRA 1500, FOUR-WHEEL DRIVE CREW CAB TRUCK OR EQUIVALENT.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve Howard Bentley Buick GMC, located in Albertville, for a 2026 GMC Sierra 1500 Elevation priced at \$55,900, with Option 1 – Amber and White Strobe Lighting and Option 2 – Hard tri-fold bed cover included, and Option 3 – heavy-duty toolbox, an additional \$685.00.

ENGINEERING – APPROVE AWARDDING BID #30-25 FOR ONE OR MORE NEW 2026 CHEVROLET SILVERADO 1500, TWO-WHEEL DRIVE AND FOUR-WHEEL DRIVE CREW CAB WORK TRUCK OR EQUIVALENT.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to reject the Two-wheel drive bid, and accept the Four-wheel drive Bid for Donohoo Chevrolet, LLC, located in Fort Payne, AL, for a 2026 Chevrolet Silverado 1500 Four-Wheel drive WT for \$41,575.50 with Option 1 – Amber and White Strobe Lighting an additional \$2,201.56.

ENGINEERING – APPROVE AWARDDING BID #31-25 FOR ONE OR MORE NEW 2026 CHEVROLET TWO-WHEEL AND FOUR-WHEEL DRIVE TAHOE OR EQUIVALENT.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Two-Wheel Drive bid to Landers McLarty DCJR located in Huntsville, AL, for a 2026 Jeep Grand Wagoneer, for \$58,988 with Option 1 – Amber and White Strobe lights an additional \$2,303.00, and the Four-Wheel Drive Bid to Donohoo Chevrolet, LLC located in Fort Payne, AL for a 2026 Chevrolet Tahoe Four-Wheel drive LS for \$62,585.50, with Option 1 – Amber and White strobe lightening an additional \$2,201.56.

ENGINEERING – APPROVE NO THRU TRUCK SIGNS ON DAVID ROAD BETWEEN HIGHWAY 168 AND HIGHWAY 75, LOCATED IN DISTRICT 4.

A motion was made by Commissioner Baker, duly seconded by Commissioner Watson, and all members voted affirmatively to approve No Thru Truck signs on David Road between Highway 168 and Highway 75, located in District 4.

ENGINEERING – APPROVE NO THRU TRUCK SIGNS ON RICE MILL CHAVERS ROAD AND ON MATHIS MILL ROAD UP TO GEORGE WALLACE DRIVE, LOCATED IN DISTRICT 4.

A motion was made by Commissioner Baker, duly seconded by Commissioner Watson, and all members voted affirmatively to approve No Thru Truck signs on Rice Mill Chavers Road and on Mathis Mill Road up to George Wallace Drive, located in District 4.

ENGINEERING – APPROVE VENDOR TO CONDUCT ASBESTOS TESTING ON THE FIRST FLOOR OF THE MARSHALL COUNTY COURTHOUSE; GENERAL FUND.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, to approve TerraCon to conduct Asbestos Testing on the First Floor of the Marshall County Courthouse for \$3,250.00; To be paid from the General Fund.

DISTRICT 2 – APPROVE PAYMENT REQUEST TO GREEN MOUNTAIN RENTAL; \$65.79.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the payment request to Green Mountain Rental, \$65.79.

DISTRICT 2 – APPROVE PAYMENT REQUEST TO RICK WATSON; \$85.80 FOR PIPE TO FIX DRAINAGE ISSUE AT 489 HONEYCOMB ROAD.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the payment request to Rick Watson, \$85.80 for pipe to fix drainage issue at 489 Honeycomb Road.

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REVENUE COMMISSION – APPROVE VECTOR SECURITY MONITORING AGREEMENT; \$493.13 MONTHLY.

A motion was made by Commissioner Watson, duly seconded by Commissioner Sims, and all members voted affirmatively to approve the Vector Security Monitoring Agreement, \$493.13 monthly.

COUNCIL ON AGING – APPROVE TOP OF ALABAMA REGIONAL COUNCIL OF GOVERNMENTS (TARCOG) AREA ON AGING AGREEMENT; \$129,530.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Top of Alabama Regional Council of Governments (TARCOG) Area on Aging Agreement, \$129,530.00.

COUNCIL ON AGING – APPROVE TOP OF ALABAMA REGIONAL COUNCIL OF GOVERNMENTS (TARCOG) SENIORX CONTRACT, \$20,848.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Top of Alabama Regional Council of Governments (TARCOG) Senior X Contract, \$20,848.00.

APPROVE TO GO OUT FOR BID TO REPLACE THE METAL ROOF OVER THE FRONT (OLD SECTION) OF GUNTERSVILLE COURTHOUSE.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, to approve going out for bid to replace the metal roof over the front (old section) of Guntersville Courthouse.

APPROVE THE SALE, TRADE, OR SCRAP OF FIXED ASSETS.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the sale, trade, or scrap of fixed assets.

	<u>FA#</u>	<u>DESCRIPTION</u>	<u>DEPARTMENT</u>	<u>REASON</u>
SCRAP	11930	Kyocera Copy/ Fax Machine	District 1	Item is obsolete, broken or worn out

DISTRICT 3 – APPROVE TO ENTER INTO NOTES PAYABLE TO FINANCE TWO DUMP TRUCKS IN THE AMOUNT OF \$435,000 AT 4.35% INTEREST RATE FOR 60 MONTHS.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve District 3 to enter into Notes Payable to finance two dump trucks for \$435,000 at 4.35% interest rate for 60 months.

APPROVE MARSHALL COUNTY SOCIAL MEDIA POLICY.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Marshall County Social media Policy as presented by Mr. Dillion Thomas.

APPROVE PUBLIC HEARING ON 01/28/26 FOR APPLICATION FOR FY 2026 BETTER UTILIZING INVESTMENTS TO LEVERAGE DEVELOPMENT (BUILD) GRANT TO REPLACE SWAYBACK BRIDGE ON HUSTLEVILLE ROAD IN DISTRICT 4.

A motion was made by Commissioner Baker, duly seconded by Commissioner Sims, and all members voted affirmatively to approve the Public Hearing on January 28, 2026, at 9:00 AM in the Commission Chambers, for FY 2026 Better Utilizing Investments to leverage Development (BUILD) Grant to replace Swayback Bridge on Hustleville Road in District 4.

ANNOUNCE TWO-WEEK APPLICATION PERIOD TO REPLACE PERSONNEL BOARD MEMBER/ COMMISSION APPOINTMENT UPON THE RESIGNATION OF BOARD MEMBER CHARLES WHISENANT.

There being no further business, a motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and so carried to adjourn.

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MEETING ADJOURNED

John Young, Chairman

Vacant, District 1 Commissioner

James R. Watson, District 2 Commissioner

Lee Sims, District 3 Commissioner

Joey Baker, District 4 Commissioner